## Errata Sheet for Minor Corrections to Placer County Water Agency 2020 Urban Water Management Plan (UWMP)

This errata sheet logs minor content errors that were identified after final adoption of the Placer County Water Agency's (PCWA) 2020 UWMP. DWR has determined that these corrections are minor and do not require the UWMP to be amended.

These data errors have been corrected in the Department of Water Resources (DWR) UWMP database at <u>https://wuedata.water.ca.gov/secure/</u>

This errata sheet has been filed with the UWMP in all locations where it is made publicly available, including the California State Library. Errata may be submitted to State Library via email to <a href="mailto:cslgps@library.ca.gov">cslgps@library.ca.gov</a>

Name and agency of the person filing errata sheet:

Kaylie Tavenner (Water Systems Consulting, Inc.) on behalf of Jeremy Shepard (PCWA)\_

## **Corrections to PCWA's 2020 UWMP**

| # | Description of Correction                     | Location       | Rationale                 | Date Error |
|---|---|----------------|---------------------------|------------|
|   |   |                |                           | Corrected  |
| 1 | Added number of connections                   | Table 2-1R in  | Expanded number of        | 12/22/12   |
|   | and 2020 water supplied by                    | WUEdata portal | connections and 2020      |            |
|   | Public Water System.                          | and Appendix B | water supplied for retail |            |
|   |   |                | system to be per Public   |            |
|   |   |                | Water System instead of   |            |
|   |   |                | overall system.           |            |
| 2 | Updated table to show that                    | Table 4-5R in  | Table 4-5R was filled in  | 12/22/12   |
|   | future demands did not account                | WUEdata portal | incorrectly.              |            |
|   | for future water savings.                     | and Appendix B |                           |            |
| 3 | In WUEdata portal Table 5-2R:                 | Table 5-2R in  | "Adjusted 2020 GPCD"      | 12/22/12   |
|   | - Updated "Adjusted 2020                      | WUEdata portal | value was left blank in   |            |
|   | GPCD" to be 240 GPCD.                         |                | table and "Confirmed      |            |
|   | <ul> <li>Updated "Confirmed Target</li> </ul> |                | Target GPCD" was 240      |            |
|   | GPCD" to be 261 GPCD.                         |                | instead of 261 GPCD".     |            |
| 4 | Added in projected recycled                   | Table 6-4R in  | Projected recycled        | 12/22/12   |
|   | water detail.                                 | WUEdata portal | water information was     |            |
|   |   | and Appendix B | not previously included   |            |
|   |   |                | in Table 6-4R.            |            |

## **Screenshots of Updated Tables**

2-1R | Public Water Systems

| STATUS: | Published |  |
|---------|-----------|--|
| NOTES:  | -         |  |

| Public Water<br>System Number  | Public Water System Name | Number of Municipal<br>Connections 2020 | Volume of Water<br>Supplied 2020 |  |  |  |  |  |
|--|--------------------------|---|----------------------------------|--|--|--|--|--|
| CA3110124  | CWA Monte Vista          | 20                                      | 29                               |  |  |  |  |  |
| CA3110040  | CWA Binachi              | 38                                      | 30                               |  |  |  |  |  |
| CA3110050  | CWA Appegate             | 69                                      | 24                               |  |  |  |  |  |
| CA3110024  | CWA Alta                 | 287                                     | 132                              |  |  |  |  |  |
| CA3110006  | CWA Colfax               | 1,013                                   | 534                              |  |  |  |  |  |
| CA3110005  | CWA Aubum/Bowm           | 8,934                                   | 5,749                            |  |  |  |  |  |
| CA3110025 CWA Foothill   |                          | 28,269                                  | 22,567                           |  |  |  |  |  |
|  | Total:                   | 38,630                                  | 29,065                           |  |  |  |  |  |
| Note: Connection and water supplied for 2020 data was pulled from the 2020 AWWA Water Audits. Volume of Water Supplied 2020 from the AWWA Water Audits was adjusted to match PCWA's total water produced for 2020. |                          |   |                                  |  |  |  |  |  |

## 4-5R | Inclusion in Water Use Projections

| STATUS: | Published |  |
|---------|-----------|--|
| NOTES:  | -         |  |
|         |           |  |

| Are Future Water Savings Included in Projections?<br>Refer to Appendix K of UWMP Guidebook. | No  |
|---|-----|
| Are Lower Income Residential Demands Included in Projections?                               | Yes |

| Chapter 5: SB X7-7 Baselines and Targets - <u>View Table List</u> |  |   |   |   |  |   |  |  |  |
|---|--|---|---|---|--|---|--|--|--|
| Back  |  | Table 5-2 R: 2020 Compliance Summary, From SB X7-7 2020 Compliance Form |   |   |  |   |  |  |  |
|   |  |   | e more than one SB<br>pliance Form? <sup>1</sup> :  | N   |  |   |  |  |  |
|   |  | Actual 2020<br>GPCD <sup>2</sup>  | 2020 GPCD<br>2020 Total<br>Adjustments <sup>2</sup> | Adjusted 2020<br>GPCD <sup>2</sup><br>(Adjusted if<br>applicable) | 2020<br>Confirmed<br>Target<br>GPCD <sup>2</sup> | Did Supplier<br>Achieve<br>Targeted<br>Reduction for<br>2020? |  |  |  |
|   |  | Υv  |   |   |  |   |  |  |  |
| Undo Save and Exit  |  |   |   |   |  |   |  |  |  |

6-4R | Recycled Water Direct Beneficial Uses Within Service Area

| STATUS:  | Published |
|----------|-----------|
| NOT E S: | •         |

| The supplier will complete the table.  |  |                       |                                     |                    |      |      |       |       |       |          |
|--|--|-----------------------|-------------------------------------|--------------------|------|------|-------|-------|-------|----------|
| ,  | City of Lincoln and/or Rose ville (See Note)   |                       |                                     |                    |      |      |       |       |       |          |
| Name of SupplerOperating the Recycled WaterDistribution System:  |  |                       | (See Note)                          |                    |      |      |       |       |       |          |
| Supplemental Volume of Water Added in 2020:  |  |                       |                                     |                    |      |      |       |       |       |          |
| Source of 2020 Supplemental Water:   |  |                       |                                     |                    |      |      |       |       |       |          |
| Beneficial Use Type  | Potential Beneficial Uses of<br>Recycled Water |                       | General Description<br>of 2020 Uses | Level of Treatment | 2020 | 2025 | 2030  | 2035  | 2040  | Buildout |
| Other  | LUNKNOWN (See Note)                            | Unknown (See<br>Note) | None                                | Unknown            | -    | -    | 2,500 | 5,000 | 7,000 | 9,000    |
| Total:   |  |                       |                                     |                    | -    | -    | 2,500 | 5,000 | 7,000 | 9,000    |
| Internal Reuse (Not included in Statewide Recycled Water Volume).  |  |                       |                                     |                    |      |      |       |       |       |          |
| Note: PCWA anticipates Recycled Water to be made available to meet part of a broad array of PCWA customer demands, which include retail and wholesale customers adjacent to each City, in the future. The details of recycled water supply/use plans are being d od Water to be made available neglinal discussions. |  |                       |                                     |                    |      |      |       |       |       |          |